

2024 Sponsor/Player Application

# The Watertown Lions Club

2024 Sponsor/Player Application

# 19<sup>th</sup> ANNUAL GOLF TOURNAMENT

## Tuesday May 14, 2024

### Crestbrook Park Golf Course

834 Northfield Rd. Watertown  
(860) 945-5249

Registration Deadline  
May 7

## \$150

**Diamond Sponsor \$1,600**  
4 golfers, 2 tee signs,  
Custom golf balls and towels

Entry fee per Person includes  
Greens Fees, Cart, Lunch, Beer,  
Refreshments on the course,  
and Dinner.

**Platinum Sponsor \$1,200**  
4 golfers, 2 tee signs

*Prizes will be awarded for:*

- Card Game on Par 3's
- Team Low Gross: 1<sup>st</sup> & 2<sup>nd</sup>
- Team Low Score: 1<sup>st</sup> & 2<sup>nt</sup>
- Closest to the pin on all Par 3's
- Longest Drive: Men & Women
- Closest to the Line

**Gold Sponsor \$600**  
2 golfers, 3 tee signs

**Silver Sponsor \$200**  
2 tee signs

**Bronze Sponsor \$100**  
1 tee signs



#### Schedule of Events

9:30 am Facility opens.  
 10:00 am Registration  
 11:00 am Lunch  
 12:00 pm Golf (Shotgun Start) Scramble Format.  
 4:30 pm Cash Bar  
 5:00 pm Dinner  
 5:30 pm Prizes Awarded / Raffle Prizes

*Steak Dinner!*



Sponsor: Type [ ]D [ ]P [ ]G [ ]S [ ]B

**Tee Sign Info:**

*Leave blank for same as prior year.*

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: (\_\_\_\_) - \_\_\_\_\_

Email: \_\_\_\_\_

### Golfers

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

18 hole Handicap: \_\_\_\_\_ or Avg. Score: \_\_\_\_\_

18 hole Handicap: \_\_\_\_\_ or Avg. Score: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

18 hole Handicap: \_\_\_\_\_ or Avg. Score: \_\_\_\_\_

18 hole Handicap: \_\_\_\_\_ or Avg. Score: \_\_\_\_\_

Enclosed is our/my check for \$ \_\_\_\_\_

Or - Register online: [watertownctlions.square.site](http://watertownctlions.square.site)

Please make checks payable and mail to:

**Watertown Lions Club  
P.O. Box 281  
Watertown, CT 06795**

For more information contact:  
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