

Harvest Cruze Marketplace

Co-sponsored by the Watertown Lions Club and the Watertown Recreation Department.

This is an Arts & Crafts Fair being held in conjunction with the Harvest Cruze Car Show.

WHEN: Sunday, September 25, 2022. 10 AM to 3PM
Rain date October 2, 2022

WHERE: Watertown High School, 324 French Street, Watertown, CT

FEE: \$30 for a 10' x 10' space

GUIDELINES:

The number of exhibitors for each craft will be limited to ensure representation of the various mediums and crafts. Exhibit location will be assigned on day of show. You are responsible for your own setup.

Setup time will start at 8:00am and **MUST** be completed by 9:30am. Setup must remain until 3pm. No early tardowns unless it is an emergency.

You are responsible for cleanup of your area.

Insurance is not provided.

Please do not bring pets.

Vehicles **MUST** be parked off the event site. Parking is provided in rear of the school.

For information Contact: Jim Kosloski (860) 417-9803

Harvest Cruze Marketplace

2022 Exhibitor Application

Name: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone#: _____

Email Address: _____

Art Medium or Craft:

Clay/pottery: _____ Fiber: _____ Fine Art: _____ Glass: _____ Jewelry: _____ Mixed Media: _____

Photography: _____ Sculpture: _____ Specialty Food: _____ Wood: _____ Clothing: _____

Other (please specify): _____

Connecticut Sales Tax Number: _____

Categories will be filled on a first come basis, so please get your applications in early.

Enclosed is a payment of \$30 for a 10'x10' space.

Make check payable to the Watertown Lions Club, mail to P.O. Box 281, Watertown, CT 06795.

I hereby do release The Town of Watertown, The Watertown Lions Club, their staffs, volunteers, and associates from any and all liability and damage, injury or for any personal injury, property loss or damages of any nature or cause suffered as a result of the operation of this show. I give my permission to use my name, my business name, images submitted, and any photographs taken at the show of me and/or my items for advertising or publicity purposes. I understand that my application is a commitment to the show and will respect that commitment.

I have read the attached guidelines and agree to abide by them.

Signature: _____

Date: _____

For more information contact: Jim Kosloski (860) 417-9803